



DIOCESE OF TIRUNELVELI  
BETHESDA C.S.I. TAMIL CHURCH  
PUNE



பெதஸ்தா பேசுகிறது  
GOD'S PROMISE FOR THIS MONTH

ஜெபத்தைக் கேட்கிறவரே, மாம்சமான யாவரும் உம்மிடத்தில் வருவார்கள். - சங்கீதம் 65:2

MESSAGE FOR THE MONTH

கிறிஸ்துவுக்குள் மிகவும் பிரியமானவர்களே,

ஆண்டவராகிய இயேசு கிறிஸ்துவின் நாமத்தில் உங்களை வாழ்த்துகிறேன். இந்த புதிய மாதம் நம் திருச்சபையின் அனைத்து குடும்பத்தின் பிள்ளைகளுக்கும் ஆசீர்வாதமாக அமைவதாக.

அன்பானவர்களே, **I** யோவான் 4:4ம் வசனம் சொல்லுகிறது. "உலகத்திலிருக்கிறவனிலும், பங்களிலிருப்பவர் பெரியவர்" எத்தனை அருமையான வாக்குத்தம் இது! இந்த வசனம் நம்மை ஆறுதல்படுத்தி நம்மை உற்சாகப்படுத்துகிறது! நம்மில் இருப்பவரும் நம்மோடு இருப்பவரும் பெரியவர்!

அன்று எலிசா இருந்த பட்டணத்தை சுற்றிலும் பகை அரசனின் படைகளும், இரதங்களும், குதிரைகளும் வந்து வளைந்து கொண்டது. அதை கண்ட எலிசாவின் வேலைக்காரன் பதறினான். "ஐயோ ஆண்டவனே என்ன செய்வோம்?" என்று கலங்கினான். அதற்கு எலிசா சொன்ன பதில் என்ன தெரியுமா?

"பயப்படாதே, அவர்களோடிருக்கிறவர்களைப் பார்க்கிலும் நம்மோடிருப்பவர்கள் அதிகம். **II** இராஜாக்கள். 6:17."

"நம்மில் இருக்கிறவர் பெரியவர்" என்று யோவான் சொன்னார். எலிசா இன்னும் ஒரு காரியத்தைச் சொல்லி நம்மை உற்சாகப்படுத்துகிறார். "ஆம் நம்மோடிருப்பவர் அதிகம்" எலிசாவின் வேலைக்காரன் அதை நம்ப தயங்கினபடியால், எலிசா விண்ணப்பம் பண்ணி, "கர்த்தாவே, இவன் பார்க்கும்படி இவன் கண்களைத் திறந்தருளும் என்றான்". "உடனே கர்த்தர் அந்த வேலைக்காரன் கண்களைத் திறந்தார்" (**II** இராஜா 6:17) இதோ, எலிசாவைச் சுற்றிலும் அக்கினி மயமான குதிரைகளாலும் அந்த மலை நிறைந்திருக்கிறதை அவன் கண்டான். (**II** இராஜா 6:17) அன்பானவர்களே, உங்கள் வாயில் எப்பொழுதும் இந்த விசுவாச அறிக்கை இருக்கப்படும். "எனக்குள் இருப்பவர் பெரியவர்"

அல்லேலூயா! ஆமென்

கிறிஸ்துவின் பணியில்  
Dn.V. Samuel Jabaraj

STORY FOR THE MONTH

*Mary Slessor (2 December 1848 – 13 January 1915) - white Queen of Calabar (Nigeria)*

Born in 1848 in Scotland, Mary Mitchell Slessor was the second of seven children. She attributed much of her godly character to her upbringing. "I owe a great debt of gratitude to my sainted mother," said Mary. Her father

was an alcoholic, which resulted in a family life of poverty and strife.

When she was eleven years old, Mary started working to



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help provide for her family. Her wages were soon the primary source of income, working 10 hour days to make ends meet. Her life was one long act of self-denial. All her own interests were laid aside for the sake of the family. She was content with bare necessities as long as they were provided for. Mary was extremely close to her mother as they prayed continually for God's provision and protection.

Mary became a Christian at a young age. She enjoyed going to church; it was a wonderful outlet from her miserable home life. She was not well-educated, but loved to read, and would stay up late soaking up any book she could find. She loved reading the Bible most of all, studying Jesus and his life in the gospels. Mary dreamed of doing pioneer work in the remote interior of Africa. At the time, missions work was mainly for men, so she was encouraged to get involved with home missions. It was her older brother who was planning to go as a missionary, but when Mary was 25 years old, he died. She wondered if maybe she could go in his place. Early in 1874 the news of the death of David Livingstone stirred the church and created a great wave of missionary excitement. Mary was then determined to go!

In 1875, Mary was accepted to go with the Calabar Mission. So, at age 27, she sailed for Calabar (located within present day Nigeria). She was stationed in Duke Town as a school teacher. Her living conditions seemed too nice for a missionary, and she was discouraged at how routine her job was. She learned Efik, the local language, quickly and enjoyed teaching to some degree, but her heart was set on doing pioneer work. After three years, she was sent home on furlough because of malaria. When she returned, she was given a new task in Old Town, where she had the freedom to work by herself and live as she pleased. Mary decided to live with the local people as they lived. Her childhood of poverty made this lifestyle seem fairly normal. And, this way, she was able to save part of her missionary salary to send back to her family in Scotland.

Mary began to learn more and more about the culture of the local tribes. Witchcraft and spiritism and cruel tribal customs were hard to fight against. One custom that broke her heart was 'twin-murder'. The tribes thought that twins were a result of a curse caused by an evil spirit who fathered one of the children. Both babies were brutally

murdered and the mother was shunned from society. Overwhelmed and depressed, she knelt and prayed, "Lord, the task is impossible for me but not for Thee. Lead the way and I will follow." Rising, she said, "Why should I fear? I am on a Royal Mission. I am in the service of the King of kings. Mary rescued many twins and ministered to their mothers. She was continuously fighting against this evil practice, often risking her life to stop the leaders from killing twins. The Lord gave her favor with the tribesmen, and Mary eventually gained a respect unheard of for a woman.

After only three more years, Mary was sent home on yet another furlough because she was extremely sick. As she returned home, she took Janie, a 6-month-old twin girl she'd rescued. She was home for over three years, staying to look after her mother and sister, who were ill. While home, she would speak to churches and share stories from Africa. Everyone loved Janie and the story of her rescue, it was a powerful testimony. She then returned to Africa again, more determined than ever to pioneer into the interior. She was bold in her ministry and fearless as she traveled from village to village. Mary rescued hundreds of twin babies thrown out into the forest, prevented many wars, stopped the practice of trying to determine guilt by making them drink poison, healed the sick, and told the people about the great God of love whose Son came to earth to die on the cross that sinful men might have eternal life.



While in Africa, she received word that her mother and sister had died. Now Mary had no one close to her. She was overcome with loneliness. She wrote, "There is no one to write and tell my stories and troubles and nonsense to." But she also found a sense of freedom, writing, "Heaven is now nearer to me than Britain, and no one will be anxious about me if I go upcountry." So, in August of 1888, Mary went north to Okoyong the 'up-country' of West Africa. It was an area that had claimed the lives of missionaries in the past, but Mary was sure that pioneer work was best accomplished by women, who were less threatening to unreached tribes than men. For 15 years she

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stayed with the Okoyongs, teaching them, nursing them and being a peacemaker, they eventually made her a judge for the whole region.

During one of her sick leaves, she met Charles Morrison. He was a young missionary teacher serving in Duke Town. Although he was 18 years younger than her, they soon fell in love. Mary accepted his marriage proposal, but only after he assured her that he would work with her in Okoyong. Sadly, the marriage never happened. His health did not even allow him to stay in Duke Town, and, for Mary, missionary service came before personal relationships. She was destined to live alone with her adopted children. Mary's lifestyle consisted of a mud hut (infested with roaches, rats, and ants), irregular daily schedule (normal in African culture), and simple cotton clothing (instead of the thick petticoats and dresses worn by most European women at the time). The other missionaries

were unable to relate to her life. Mary didn't focus on health precautions or cleanliness much. Although she did suffer from malaria occasionally, she outlived most of her missionary coworkers.

She was 55 when she moved on from Okoyong with her seven children to do pioneer work in Itu and other remote areas. She had much fruit with the Ibo people. Janie, her oldest adopted daughter, was a valuable asset in the work. So, for the last ten years of her life, Mary continued doing pioneer work while others came in behind her. Their ministry was made much easier because of her efforts. In 1915, nearly 40 years after coming to Africa, she died at the age of 66 in her mud hut. Mary Slessor has become an inspiration to all who hear her story. She was not only a pioneer missionary, but also a pioneer for women in missions.

**BIRTH OF A SONG**  
**(Composer Ira Stanphill Writes Room at the Cross)**

Ira Stanphill was preaching in a revival meeting in Kansas City, Missouri.

As was his custom, he asked the people to submit suggested song titles while the congregation sang. As the choir presented their favorite selections, he would proceed to write a gospel song, using as the title one of those submitted by the audience.

On this particular Sunday morning, the people submitted about fifty ideas. Stanphill quickly thumbed through the titles and saw the words, Room at the Cross for You. They struck a responsive chord and before the service was complete, he had given to the world a memorable song to fit that title.



*There's room at the cross for you,  
 There's room at the cross for you;  
 Though millions have come,  
 There's still room or one,  
 Yes, there's room at the cross for you.*

Sometime later, a despairing young man, bent on taking his own life, found himself walking one day near a church where service was being conducted by evangelist Willard Cantelon.

That night, Al Garr was directing the music for the service. The troubled young man had a gun in his pocket and was making his way toward a high bridge, not too far from the church. His intention was to shoot himself near the edge of the bridge, letting his body fall into the water.

As he passed the church, he heard Al Garr singing There's Room at the Cross for You. He was so gripped by its message that he made his way into the church, postponing his mission of horror.

There he found Christ as his Savior and was rescued from personal and spiritual disaster. He later studied for the ministry and became an evangelist. A motion picture has been made of his life since that notable day when 'Room at the Cross' pointed him to Christ.

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**ARTICLES FOR THE MONTH**

**Why I Know There Is a God by B.R. Lakin (1901-1984)**

*"Wherefore remember, that ye being In time past Gentiles In the flesh, who are called Uncircumcision by that which Is called the Circumcision in the flesh made by hands; that at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."*

—Eph. 2:11-13

In these words to the Ephesian Christians are two of the most dreaded words—"no hope." A doctor stands beside the bed of a sick man. Anxiously the family awaits the verdict but he says, "There is no hope." Those are sad words when speaking of human circumstances. But they are darker still as they are used in this scriptural text. Far better for man to be without anything else in this world than to be without hope for a future life. Without hope, prosperity amounts to very little. Struggle has no meaning or purpose.

We ordinarily use the word "hope" in a very careless way. God always uses it with the greatest of care. No matter how strong, desire is not hope. Mere expectation is not hope. Hope in the Bible is a well-founded expectation for the future. There are three types of people mentioned in the Bible who are without hope. First those who doubt or deny the existence of God stand without hope. Then those who deny the Bible as the Word of God stand without hope. And finally, those who reject Christ as the Son of God stand without any hope.

The first one, the man who doubts or denies the existence of God, stands without any hope. Hope for a future life rests upon the existence of a beneficent, omnipotent God ruling in nature and in the affairs of men. Take that God out of the universe and man stands absolutely helpless and hopeless. There are not many who do not believe in the existence of God. Fifty years ago I met Charles Evan Smith, the president of the League of Atheism from New York City. When I asked him if he believed in theistic evolution, he said he didn't believe in God at all. I asked him how he accounted for everything that is, and he said everything that is just happened to be. He believed the sun, moon, stars, and all the rest of God's wonderful creation just fell in place. That would be as likely to happen as taking the intricate mechanisms of a watch, throwing them up in the air, and getting them to fall together in perfect working order. Without a watchmaker, the watch falling together in perfect order is as impossible as the universe falling together without a creator.

Then I asked him if he believed that an evolutionist could also be a Christian. He said it was absolutely impossible. That any man who is an evolutionist and stops short of Atheism is simply a dishonest thinker. I asked why he could not be a Christian. He answered that the Christian says man fell and needs a Savior. The

evolutionist says that he climbed down out of the trees and started to walk. He said if man did not fall, man does not need a Savior. Did the monkey sin? Of course not. He reasoned, eliminate the Garden of Eden and there is no need for the cross of Christ.

So how do I know there is a God? Notice, I did not say I think. You see I'm not an educated man. Therefore I can say why I know. An educated man is not supposed to know anything. He's supposed to say "perhaps" or "it could have been." Somebody asked me if I could read Greek. I said, "Man, I can hardly read English let alone Greek." A fellow was trying to teach me some Greek about baptism. He said its baptidzo and rantidzo. I said, "Yeah and its gravo, graveis and gravel, but it was just sop when I was a kid." Maybe we're not supposed to be dogmatic, but I'm going to say dogmatically that I know there is a God. I'm positive there is a God.

First of all I know it from the argument of creation. Look at all that you see now. From whence did it come? Life has never been generated from dead matter. From nothing, nothing can come. Suppose I take a bottle and pour out all the air and the water and the germs. I'd cork it up so nothing could get in it. From nothing, nothing could come. How would anything ever be in it? Since life has never been generated from dead matter we must explain from whence it all came.

All of man's rational thinking and philosophy will never give him a foundation on which he can stand and provide a reason for having any hope. I believe in the beginning God created the heavens and the earth. The Bible does not say,

"In the beginning God." The Bible says, "In the beginning God created." Why? Because God didn't have any beginning. He was the beginning of beginnings. There was a time when God was alone. There were no trees, no grass, no water, no foliage, no nothing, just God. Just God. I believe only He knows what went on back there. He was there and had it put down in this Book. Now a lot of these Atheists and so forth who weren't there are like the little boy who caught a bumblebee on his way to school. He put it in a bottle and stuffed it in his hip pocket. When he got to school he was wriggling around in his seat and the cork came out of the bottle. Then he really began to squirm about in his seat, and his teacher said, "Johnny, what are you doing?" He said, "There's something going on back there that you don't know

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about!" What I'm saying is, something went on back there that only God knows and only God could tell us.

Now secondly, I know there is a God because of imparted wisdom. The unbeliever doesn't call it imparted wisdom. He calls it inherited instinct. There is no such thing as instinct. In the fall of the year before the wind roars down over the Rockies and up around the Lakes, the geese and the ducks get together and form in companies. They fly south across Michigan, Ohio, Kentucky, Tennessee, North Carolina, South Carolina, Georgia, and Florida, and drop into the warm waters of the Gulf to bathe their breasts in warm water until spring. Then they turn and come back again. Who told those geese to go south in the winter and come north in the summer? Who told them to do that? You say that's instinct. Where'd you get that instinct, old goosey? Those geese had never made that trip before. Yet they take leave from up yonder in Canada and fly all the way to Florida, never missing a feeding ground. Now where did they get their navigating ability?

In California there is a spider about the size of a shoe button. He builds his nest inside an empty clam shell or oyster shell. Before he does that he lifts that shell from 6 to 12 inches above the ground. For that little spider to lift that oyster shell which is many, many times his own weight requires an engineering feat equal to the building of the pyramids of Egypt. How does he do it? He goes up and puts on a thread, comes down and hooks it on the shell, goes up and hooks another, comes down and hooks it on the other side. That thread is moist and when it dries it contracts. And he keeps putting them on until he can finally lift it. Where did he learn how to do that? Some say that's instinct. He learned it from his mommy and poppy spider. Where did they learn it? Listen old smarty. The first spider that ever did that didn't have to sit down and figure it out for himself. It's imparted wisdom. That's the reason I know that there is a God.

My niece came home from college one day and said to me, "My professor said that Jesus couldn't have been born of a human mother without a human father. That was a biological impossibility." I said, "Let me tell you what to do. You tell your little possum-headed professor that your uncle said the first man that ever got in this world got here without either father or mother. If God wanted to send His Son born of a human mother without a human father He could and did do it." The next day she came back to explain how the first germ came from another planet. I asked, "Where did the germ come from?" Life has never been generated from dead matter. Her professor claimed that the first germ came on a meteor. I said, "Honey, don't you know a meteor is a blazing ball of fire? How would a germ live in that?" But she said, "The theory of evolution is the only sane explanation." That's the most insane thing I've ever heard! To be an evolutionist you'd have to switch your brain out of reason and throw it into neutral.

Listen to what they say. Way back yonder sometime, somewhere, somehow, nobody knows when, how, where, or why, nothing got in nothing and nothing formed a something. A germ got in the water somehow. Then the water developed it into a tadpole and one day the tadpole swam to another bank and got stuck in the mud and dried there. Wriggling around in the mud, he formed warts on his belly that later became legs. After he developed legs he was climbing through the trees one day when his foot slipped. As he fell he wrapped his tail around a limb. The jar of it broke off his tail. He hit the ground, stood up on his hind feet, walked across the street, bought him a suit of clothes, went to teaching in the university and said, "Thank God I'm a man at last!" They can cram that down the neck of some kids, but let them try the old man once. Everything that is, had to have a beginning, accept God, and He is the beginning of beginnings.

The third reason I know there is a God is because of fulfilled prophecy. Every religion has its bible, but this Bible is the only one that has a word of prophecy in it. Why? Because the authors of all those other books knew that if they inserted a word of prophecy and it failed, their book would be discredited. But God's Word, with daring boldness, tells us what will happen upon this earth to men, nations, and individuals, sometimes thousands of years in the future. Who could write a Book like that? Only God.

I can take the prophecies concerning Jesus Christ alone and prove to any thinking man that there must be a God. First of all He said He shall be born in Bethlehem of Judea. Not just in Bethlehem, not just in Judea, but Bethlehem of Judea, and thank God He was. He said He shall be born of a virgin. Thank God He was. He said they would gamble upon His garments. They did. He said they would pluck out His beard. They did. He said they would crucify Him and they did. He said He would make His death with the wicked and His burial with the rich. He died between two thieves and He was buried in Joseph's new tomb. He said you'll put Me to death but I'll rise again. That's right. You can't kill Me but I'll give up My life anyway and I'll rise again on the third day. Don't let anybody fool you. This is the Book that will stand the test.

There's another reason I know there is a God. That is, He answers prayer. Have you ever gone into an automaton? That's a restaurant that looks like a post office. You don't see waitresses or cooks or anything. One day I went in one in New York. You drop in a quarter-out comes a cup of coffee, or mashed potatoes and gravy. I didn't see a soul around, but I had sense enough to know that there was somebody back there passing that stuff out. For 60 years I've walked up to the open windows of heaven and I've asked for things and I've had them passed out to me as real as mashed potatoes and gravy. I know there is a God because He

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answers prayer. "The fool has said in his heart, There is no God" (Ps. 14:1). I'm asking God to let me live a few more years because I believe I have a message for the people who do not believe there is a God.

There is one final reason I know there is a God. All of man's rational thinking and philosophy will never give him a foundation on which he can stand and provide a reason for having any hope. The only foundation is the revelation God gives of Himself in this Book. It alone stands against the winds of criticism. The man that does not confess the Christ that this Bible presents stands without any hope.

A fellow said, "I don't know whether to believe Christ was God, because He went to sleep on a boat, like a man would sleep." Was He merely human because He wept, because He got hungry, because He died? Listen, if He was just human that night out yonder on that little boat when He went to sleep, He was God when He stilled the waves. If He was human when He got hungry, He was God when He took a little boy's lunch and fed 5,000 people with it. If He was human when He wept, He was God when he burst the grave of Lazarus open like a chestnut burr and

caused him to come out alive. If He was human when He died upon a cross, He was declared to be the Son of God with power, by His Resurrection from the dead. You can trust Him, my friend.

My dad and mother pillowed their heads upon that hope and passed peacefully into another world. The man who denies it stands without any hope in this world and in the world to come. He has no hope of meeting with his loved ones who have gone or who may go. Buried out yonder lies my boy on a little hillside in West Virginia, in a grave, waiting for the resurrection. One day I believe he will come forth from the grave and I'll see him again. Don't take that hope away from me, Mr. Modernist or Mr. Evolutionist. God hangs a rainbow of hope around the shimmering shoulders of the storm of my bereavement. He is that hope and without Him there is no hope of pardon in the eternal world.

Why do I believe there is a God, my friend? Because only He makes any sense out of this old world. Only He brings meaning to living, the hope of pardon, and a place in heaven.

Welcome articles for Mag.,  
[contactus@csitamilchurchpune.org](mailto:contactus@csitamilchurchpune.org)  
1page/250words  
by 15<sup>th</sup> Apr'16

### BIBLE QUIZ FOR THE MONTH

**வேதாகமப் பகுதி: தொடக்கநூல் (ஆதியாகமம்) : 41 முதல் 50ம் அதிகாரம் வரை  
மற்றும் விடுதலை பயணம் 1 to 10 வரை**

1. இந்த நாட்டிலேயே உங்கள் கடவுளுக்கு பலியிடுங்கள் என்று சொன்ன பார்வோனுக்கு மோசேயின் பதில் என்ன?



பாலநிலத்தில்தான் நாங்கள் கடவுளுக்கு பலியிடுவோம்



எகிப்தியர் எங்களை அடிப்பார்களே.



எகிப்தியருக்கு அருவருப்பானதை எங்கள் கடவுளாகிய ஆண்டவருக்கு நாங்கள் பலியிடுவதாகுமே.

2. எகிப்திய மன்னன் கூறியதற்கு எபிரேய மருத்துவ பெண்களின் பதில் என்ன?



மருத்துவப்பெண் நாங்கள் வருமுன்னரே அவர்களுக்கு பிள்ளைப்பேறு ஆகிவிடுகிறது.



நாங்கள் கடவுளுக்கு அஞ்சி இருக்கிறோம்.



குழந்தைகளை நாங்கள் கொல்லமாட்டோம்.

3. அம்ராம் பெற்ற பிள்ளைகள் யார்? யார்?



கோராசு, நெபேசு

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- ஆரோன்,மோசே
- லிப்சி,சிமெயி
4. இனி என் முகத்தில் விழிக்காதே, என்று பார்வோன் கூறியதற்கு மோசேயின் பதில் என்ன?
- இனி உன் முகத்தில் விழிக்கப்போவதில்லை
- எங்கள் ஆண்டவருக்கு செலுத்துவதற்கான பலிகளை என் கையில் தாரும்
- பார்வோனே, இத்தனை அற்புத,அதிசய,அடையாளங்களை கண்டும் இன்னும் கடவுளை நம்பவில்லையா?
5. ஆண்டவர் மோசேயின் மேல் சினம் கொண்டு கூறியது என்ன?
- உனக்கு பதிலாக நானே பேசுவேன்
- ஆரோன் உனக்கு கடவுள் போல இருப்பான்
- நான் உன் வாயிலும் ஆரோன் வாயிலும் இருந்துக்கொண்டு நான் செய்ய வேண்டியதை அறிவுறுத்துவேன்
6. இருக்கின்றவராக இருக்கின்றவர் நானேஇது யார் யாரிடம் கூறியது?
- பார்வோன் மோசேயிடம் கூறியது
- கடவுள் மோசேயிடம் கூறியது
- கடவுள் இஸ்ரவேல் மக்களிடம் கூறியது
7. பார்வோனுக்கு கனவு இருமுறை வந்ததன் காரணம் என்ன?
- கடவுளால் உறுதி செய்யப்பட்டு விரைவில் நிறைவேற்றப்படும் என்பதால்
- பார்வோன் யோசேப்பை எகிப்தின் அதிபதியாக நியமித்ததால்
- எகிப்து தேசம் எங்கும் மகா கொடுமையான பஞ்சம் வரும் என்ற காரணத்தால்
8. எங்கள் குற்றப்பழியை மன்னித்தருளும்' என்று யோசேப்பின் சகோதரர் கூறிய பொழுது யோசேப்பின் பதில் என்ன?
- அஞ்சாதீர்கள்,நான் என்ன கடவுளா?என்று கேட்டார்
- கடவுள் உங்கள் தீமையை நன்மையாக மாற்றிவிட்டார்
- உங்களையும்,உங்கள் குழந்தைகளையும்,பேணிக்காப்பேன் என்று ஆறுதல் அளித்தார்
9. யாக்கோபு தன் மகன்களிடம்' என்னைப் பிள்ளையற்றவன் ஆக்கிவிட்டீர்கள் என்று ஏன் கூறினார்?
- யோசேப்பும் இல்லை,சிமியோனும் இல்லை என்பதால்
- பென்யமினை கூட்டிக்கொண்டு எகிப்து செல்ல வேண்டும் என்று சொன்னதால்
- யோசேப்பை இழந்து தவித்ததால்
10. யாக்கோபின் வாழ்நாள் மொத்தம் எத்தனை ஆண்டுகள்?
- 147 வருஷம்

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130 வருஷம்

110 வருஷம்

11. யூதாவை விட்டு செங்கோல் நீங்காது, எதுவரை?

அரசரிமை உடையவர் வரும் வரையில்

மக்களினங்கள் அவருக்கு பணிந்திடும் வரையில்

சமாதான கர்த்தர் வருமளவும்

12. அப்பழியை எந்நாளும் நான் சுமப்பேன், இது யாருடைய கூற்று?

ரூபன்

யூதா

பென்யமின்

13. யோசேப்பு தன் சகோதரரை பார்த்து என் தகப்பனார் இன்னும் உயிரோடே இருக்கிறாரா என்று கேட்டதற்கு அவர்கள் என்ன பதில் சொன்னார்கள்?

அவர்களால் பதில் ஒன்றும் சொல்ல முடியவில்லை

திகிலடைந்து நின்றனர்

நம் தந்தை உயிரோடு இருக்கிறார் என்று சொன்னார்கள்

14. அழகிய மான்குட்டிகளை ஈனும் கட்டவிழ்த்த பெண்மான் யார்?

யோசேப்பு

இசக்கார்

நப்தலி

15. எவற்றுக்கு பதிலாக உங்களுக்கு தானியம் தருவேன் என்று சொல்லி அந்த ஆண்டு முழுதும் எகிப்தியரை காப்பாற்றினார்?

ஆட்டு மந்தைகள்

கால்நடைகள் எல்லாம்

மாட்டு மந்தைகள்