



DIOCESE OF TIRUNELVELI
BETHESDA C.S.I. TAMIL CHURCH
PUNE



பெதஸ்தா பேசுகிறது
GOD'S PROMISE FOR THIS MONTH

"கர்த்தருடைய உடன்படிக்கையையும் அவருடைய சாட்சிகளையும் கைக்கொள்ளுகிறவர்களுக்கு, அவருடைய பாறைகளெல்லாம் கிருபையும் சத்தியமுமானவைகள்."-சங்கீதம் 25:10

MESSAGE FOR THE MONTH

கிறிஸ்துவர்கள் யிசுவும் பரிவாணவர்கள்! உங்கள் அனைவருக்கும் ராஜா அன்பின் கிறிஸ்தஸ் மர்ஷல் ஹர்தாண்ட் வாய்ந்தவர்களை நன்றிக்குக் கொள்கிறேன். உத்தம மாநிலங்கள் குடிவழி நம்மை கண்டிப்பை யோல் பாடிக்காட்டு, வந்த நடத்த வந்த தேவாந் தேவனை குடி மனசுடன் ஸ்தோத்திரம் யோல்.

கிறி மாநிலத்தில் கந்தர் உங்களுடைய பாறைகளைச் செவ்வையப்படுத்தியவர், கோணலானவைகளைச் செவ்வையப்படுத்தியவர். திடமான மெல்லாம் தகர்க்கும் படி உங்களுக்கு அன்பாக யோவார். ஆனால் நங்கள் செயல் வேண்டிய ஒரு காரியம் உண்டு அது என்ன?.

உங்களுடைய சிய ஹர்தியன் மேல் சாரக் உடாது. வேறு வசமை சொல்கிறது. " உன் சிய ஹர்தியன் மேல் சாயாமல், உன் குடி கிறிஸ்தோடு கந்தர் நம்பிக்கை யாடிருந்து, உன் வந்தகனிமெல்லாம் அனை நனைத்துக் கொள். அப்பொழுது அவர் உன் பாறைகளைச் செவ்வையப்படுத்தியார். நூற்றொழிகள். 3: 5, 6.

அன்றைக்கு சாஸ்திரிகளை வந்த நடத்திய நட்சத்திரம், அயுகாய் அவர்களுக்கு அன்பு சென்று வந்த காட்டியது. ஆனால், சாஸ்திரிகள் தியரென்று தங்கள் சிய ஹர்தியன் மேல் சார்ந்து விட்டார்கள். அவர்களுக்குக் கொண்டுள்ள நட்சத்திரம் ராஜாந் ராஜாவினை நட்சத்திரம் என்பதை அநியாமம் யுகளுக்கு ஏன் ராஜா பிறந்திருக்கிறார் என்று எண்ணி விட்டார்கள். அக்கவே நான் ஏரோடி ராஜாவினைத்தலை யோல் " யுகளுக்கு ராஜாவாகப் பிறந்திருக்கிறவர் எங்கே? " என்று விசாரித்தார்கள். மத்தேயு: 2: 2.

கிறிஸ்தஸ் ஏரோடி கலங்கி யொழிவை கொண்டு பெல்லகெமைச் சிற்றியுள்ள கிறிஸ்து வயலுக்குப் பட்ட ஆண் குழந்தைகளைமெல்லாம் கொலை செய்தான். எத்தனை அடுகெல் அங்கே எடுப்பினது? கிறிஸ்து காறணம் தங்கள் சிய ஹர்தியன் மேல் சார்ந்து கொண்டு சாஸ்திரிகளை உயவர்கள், அன்பின்புரிவர்களே உங்கள் சிய ஹர்தியன் மேல் நம்பிக்கை யாடிருந்து, உங்கள் வந்தகனிமெல்லாம் அனை நனைத்துக் கொள்ளுங்கள். அப்பொழுது அவர் உங்கள் பாறைகளைச் செவ்வையப்படுத்தியார். கந்தர் நம்மை அகிர்வத்யாராக " உங்கள் வந்தகளைப் பார்க்கவும் கந்தருடைய வந்தகன் அதாரம் மடங்கு மேன்மை யானவை."

கிறிஸ்துவின் பண்டியல் உங்கள் அன்பு வாய்வார்
V. James J. Rev.

STORY FOR THE MONTH
10 Famous Christian Martyrs

9. Jim Elliot and Four Missionary Friends

Jim Elliot was a boy who loved Jesus. One day a friend of his parents asked him if he was going to be a preacher when he grew up. "I don't

know," Jim replied. "But I would like to tell someone about Jesus that never heard of Him before!" And that is just what happened.

When Jim grew up, he and his wife Betty were missionaries to the Indians in South America. They met a missionary from Ecuador, who told them about the needs of the Indians in that country. There were several

www.csitamilchurchpune.org

contactus@csitamilchurchpune.org



DIOCESE OF TIRUNELVELI BETHESDA C.S.I. TAMIL CHURCH PUNE



different tribes of Indians living in the jungle. Some of them were being taught by missionaries already. Others had never heard of Jesus. One of these tribes was a wild and savage people called Aucas!

The Aucas were great hunters in the jungle. They hunted wild pigs, monkeys, and jaguars with their spears and bows and arrows. Auca Indians always went barefoot, and they could recognize another person's footprint like we recognize the faces of our friends!

But the Aucas didn't know about Jesus. Their lives were dark and sad and full of fear. They had many cruel customs. If they saw anyone in the jungle who was not of their tribe, they would sneak up and kill them with their spears. They also speared each other, killing their own friends and relatives during the slightest quarrel.

When a man killed another man, the family of the dead man would hunt for the killer and spear him too. Often parents killed their own children, just because they were tired of taking care of them. Everyone was always afraid of being suddenly killed! That is how people live, when they don't know anything about Jesus or God's laws or how to be kind.

Jim and Betty Elliot and their friends felt sorry for the Auca Indians. They wanted to help them learn about Jesus, so they could be free from their darkness and fear. But how could they get into the Auca's village without being killed?

Several missionary families built themselves houses in the jungle. They lived with the friendly tribe of Quichua Indians, across the river from the Aucas. They learned the Indian language, and preached to them about Jesus. Many of the Quichua Indians became Christians.

But Jim could not forget about the poor sad Auca Indians. He wanted to tell them about Jesus, too! There was one Auca girl who lived with the friendly Quichua Indians. Her name was Dayuma, and she had run away from the Aucas several years before when someone was trying to kill her. Now the missionaries talked with her, to learn the Auca language.

The missionaries decided to try flying their little plane over the Auca village, and dropping gifts to the Indians. They hoped that this would be a way to make friends with the Aucas! They would put the presents in a bucket at the end of a strong fishing line, and lower it down from the open door of the plane. Nate Saint, the pilot, experimented until he found a way to release the bucket from the line and set it on the ground.

The first gift was a shiny aluminum kettle with a lid. Inside they put twenty brightly colored buttons, not for the Indian's clothes, because the Auca Indians didn't wear any clothes! But Jim thought the Indians might like to string the buttons and use them for decorations.

The first time Nate and Jim flew over the Auca village, the people were all frightened and hid inside their houses. A brisk wind buffeted the small plane as Nate tried to hold it steady over the group of thatched houses. Cautiously Jim reeled out the line. The kettle almost got caught in the trees, and he pulled it back a little. . . then set it down gently right in front of the biggest house!

The next time Jim and his friends brought the gifts to another house, so the Aucas would not get jealous of each other. And this time when the Indians heard the plane coming over, they ran out of their houses! They watched excitedly as the gift was lowered from the plane. A gust of wind blew

Every week after that, the missionaries made another flight to drop gifts to the Auca Indians. They gave them shirts, knives, and plastic cups, candy and a flashlight. They began to fly lower and lower above the Auca village, and would lean out the door of the plane to shout at the Indians: "We are your friends! We would like to visit you!"

On the sixth flight, after the Aucas had taken the gift bucket, they held onto the line for a few minutes. When they let it go, it came up with a present for the missionaries: a headband woven of feathers! The next time they sent a basket back up on the line. In the basket was a beautiful tame parrot, with a banana for the parrot to eat! Jim and his friends praised the Lord. It seemed like the Aucas were becoming friendly.

Other people said, "You fellows are crazy to waste all that good stuff on the Aucas. They will be just as mean as before." But the missionaries kept praying that God would make the Auca Indians friendly, so that they could tell them about Jesus.

After about two months of flying over the Auca village with gifts, the missionaries decided it was time to land on a little beach beside the river, close to where the Aucas lived. They would build themselves a tree house to live in, and try to talk to the Aucas.

There were five men altogether: Jim, Nate, and three others named Pete, Roger, and Ed. They prayed and talked with their wives for a long time before they made the decision to move into the Auca's country. All of them knew very well that it was dangerous. But they loved God and knew that they belonged to Him. They were not afraid to die and go to heaven.

So they landed their plane beside the river and built a house in a tall tree. Some of the men flew over the Auca village again, calling: "Come down to the river! We want to visit you there!" Then they camped and waited.

On the third day, the men were sitting in their camp, when suddenly they heard a shout from across the river! Their hearts jumped as they turned to look. Three Aucas were stepping out of the woods: a man and two women. Calling out, "Welcome! Welcome!" in the Auca language, Jim waded across to meet them. He took their hands and helped them back across to the missionaries' camp. The five missionaries tried hard to show the Aucas that they wanted to be friends. They gave them food and gifts, and smiled and talked.

They soon nicknamed the Auca man "George", and when "George" asked for a ride in the plane, they were happy to give him one! They flew the plane low over the Auca village once more, and George laughed with delight as he recognized his home. He leaned out to wave and yell at the other Aucas.

When the plane landed back at camp, the five missionaries gave thanks to God out loud, looking up toward the sky so that the three Aucas could see what they were doing.

That night the three Aucas returned to their village. They did not invite the missionaries to come with them, so Jim and his friends stayed at their camp. That was on Friday. On Sunday, Nate called his wife on the radio to say that a big group of Auca men were coming. "Just in time for a church service!" he told her excitedly. "This is the big day! I'll call you back this afternoon and let you know what happens!"

So the missionaries' wives waited eagerly that afternoon. They were hoping to find out if the men had been able to visit the Auca's village. But the afternoon passed, and the men did not call as they had promised. Night came on and the women began to worry. What could have happened? Were the missionaries safe?

The next day more men took another plane and flew over the camp. They brought back sad news: Jim and Nate and their friends were all dead. The Auca Indians had killed them with their spears!

The five missionaries had guns with them in their camp, but they did not use them to fight the Indians. When the Auca men came toward them with their spears, they did not shoot back with their guns. They knew that if they would shoot the Indians, they could probably save their own lives. But then they would never be able to teach the Aucas about Jesus! So they chose to let themselves be killed, and let the Aucas have another chance to become Christians.



Roger Youderian Pete Fleming Jim Elliot Nate Saint Ed McCully

the gift-bucket toward the river, and splash! It dropped in. Then, quick as a wink, there was another splash! as an Indian dived in for the treasure. They soon found it, and stood around talking happily. Jim saw a sight that thrilled him: an old man waving with his arms as if to say, "Come down!" As the plane turned and flew away, Jim prayed: Lord, send me to the Aucas!

www.csitamilchurchpune.org

contactus@csitamilchurchpune.org



DIOCESE OF TIRUNELVELI BETHESDA C.S.I. TAMIL CHURCH PUNE



The Aucas always remembered those five strange white men who had been so kind to them and had not tried to kill them. And so a year later when more missionaries tried again to speak to the Aucas about Jesus, they were ready to listen.

Several of the men who had helped to kill Jim and his friends with their spears now became Christians. One of them gave his testimony at a meeting. He counted on his fingers and said, "I have killed twelve people with my spear! But I did that when my heart was black. Now Jesus' blood has

washed my heart clean, so I don't live like that anymore." God's love had changed his life!

Historical Note: The death of these five brave missionaries happened on January 8, 1956 Jim Elliot, Nate Saint, Roger Youderian, Ed McCully, and Pete Fleming did much for the Kingdom of God. Not only did the Aucas learn about Jesus' forgiveness and love, but many other people all over the world decided to serve the Lord too after they heard the story.

BIRTH OF A SONG (Silent Night)

The words of Silent Night were written by a Priest called Fr. Joseph Mohr in Mariapfarr, Austria, in 1816 and the music was added in 1818, by his school teacher friend Franz Xaver Gruber, for the Christmas service at St. Nicholas church in Oberndorf, Austria.

Fr. Mohr asked Franz Gruber to compose the melody with a guitar arrangement. It was several years later that Franz Gruber wrote an arrangement for the organ. Historians who have conducted research in recent years believe that Fr. Mohr wanted a new carol that he could play on his guitar.

There is a legend associated with the carol that says, Fr. Mohr wanted the carol to be sung by the children of the village at the midnight Christmas Eve service, as a surprise for their parents. But in the middle of practising, the organ broke and not a note would come from it! So the children had to learn the carol only accompanied by a guitar. They learnt the carol so well that they could sing it on its own without accompaniment.

However, there are no records to indicate that a children's choir was involved or that the organ was broken!

At Midnight Mass in 1818, Fr. Mohr and Franz Gruber sang each of the six verses with the church choir repeating the last two lines of each verse. Mohr set down the guitar arrangement on paper around 1820 and that is the earliest manuscript that still exists. It is displayed in the Carolino Augusteum Museum in Salzburg. There are a number of manuscripts of various 'Stille Nacht' arrangement that were written by Franz Gruber in later years.

The original words of the song were in German (and it was called 'Stille Nacht! Heilige Nacht') and translated in to English went:

*Silent night, holy night,
Bethlehem sleeps, yet what light,
Floats around the heavenly pair;
Songs of angels fills the air.
Strains of heavenly peace.*



It's thought that the song might have travelled around the area with an organ repairman, Karl Mauracher, who could have taken an early arrangement with him in about 1820. Then two singing families (like the 'Von Trappes' in The Sound of Music) seem to have discovered the song and performed it as part of their concerts. In December 1832, the Strasser family performed it at a concert in Leipzig. It was first performed in the USA in 1839 by the Rainer family, who sang 'Stille Nacht' at the Alexander Hamilton Monument outside Trinity Church in New York City. During this time the tune changed to the one we know and sing today!

It was translated into English in 1863 by John Freeman Young. The carol was sung during the Christmas Truce in the First World War in December 1914 as it was a song that soldiers on both sides knew!

By the time that the carol was famous, Fr Mohr had died. Franz Gruber wrote to music authorities in Berlin saying that he had composed the tune, but no one believed him and it was thought that Haydn, Mozart or Beethoven had written it! But then the 1820 manuscript was found and in the top right corner Fr Mohr had written: 'Melodie von Fr. Xav. Gruber.'

It's now one of the most, if the the most, recorded songs in the world! I've got over 40 versions in my collection of Christmas music! Sing along to Silent Night! (on a different site)

ARTICLES FOR THE MONTH

புறா வடிவம் ஒரு விக்கிரகம்:பரிசுத்த ஆவியானவர் அல்ல

அக்கினியாய் இறங்கினார் எல்லோரும் கண்டார்கள் (அப் 2:2,3,33). அப்படியானால் பஞ்ச பூதங்களான கற்றையும், அக்கினியையும் புறஜாதி யார் தெய்வமாய் காட்டுவதுபோல, ஆவியானவரை தேவன் என்று இவைகளை காட்டலாமா? சித்தரிக்கலாமா? (யோ 3:34, எபி 1:9)

தண்ணீர் (யோ 7:38-39). முத்திரை (எபே 1:13,4:30). அச்சாரம் (எபே 1:14) போன்றவை ஆவியானவருக்கு அடையாளமாய் உள்ளன. இதனால் இவைகள் எல்லாம் ஆவியானவரின் ரூபமில்லை.

ஆவியானவரின் குணாதிசயங்களை நமக்கு தெரியப்படுத்தும் வகையில், புறாவாகவும், காற்றாகவும், அக்கினியாகவும், எண்ணெயாகவும், தண்ணீராகவும் நமக்கு வெளிப்படுத்துகிறார் தேவன்.

மொத்தத்தில் ஆவியானவரை தேவன் என்று இவர்கள் விசுவாசித்தால், இந்த தேவனுக்கு மனித கண்களால் காணப்படும் ரூபம் இல்லை என்று அறிந்தால், அப்படிப்பட்ட மகிமையுள்ள தேவனுக்கு இணையாக, மனுஷர்கள், புறவைகள், மிருகங்கள், ஊரும் பிராணிகள் ஆகிய இவைகளுடைய ரூபங்களுக்கு ஒப்பாக ஆவியானவரை மாற்றமாட்டார்கள். (ரோம 1:23). இப்படி விக்கிரகங்களை படமாகவோ, சிலையாகவோ உருவாக்குவதும், அதை நமஸ்கரிப்பதும் விக்கிரக ஆராதனையாகும். அப்படியே இயேசுவாகிய தேவனுக்கு இப்படியாய்

www.csitamilchurchpune.org

contactus@csitamilchurchpune.org

MAG_ Dec'15

Welcome articles for Mag.,
contactus@csitamilchurchpune.org
1page/250words
by 15thDec'15



DIOCESE OF TIRUNELVELI BETHESDA C.S.I. TAMIL CHURCH PUNE



மனித ரூபம் கொடுப்பதும் தவறு. அப்படியே ஆவியானவராகிய தேவனுக்கு ரூபம் கொடுப்பதும் தவறு. இதை வாசிக்கும் தேவ பிள்ளையே அதரிசனமான தேவனின் சந்ததியான விசுவாசியே புறா வடிவம் உன்னிடம் இருந்தால் இன்றே அது உன்னைவிட்டு நீங்கட்டும் இவைகள் மறைமுகமாய் விக்கிரக ஆராதனையைக் திணீக்கும் பிசாசின் கிரியைகள் ஆகும். ஆகவே அவைகள் அழிக்கப்பட்டட்டும்.

யோவானின் சாட்சி:

இயேசுகிறிஸ்துதான் மேசியா என்பதை யோவான் அறிந்துக்கொள்ள பிதாவால் செய்யப்பட்ட ஏற்பாடுதான் புறாவின் இறக்கம். யோவான் ஞானஸ்நானம் கொடுத்துக்கொண்டு இருக்கும்போது சாட்சியாக சொன்னது. ஆவியானவர் புறாவைப்போல் வானத்திலிருந்து இறங்கி இவரமேல் தங்கியதை கண்டேன்.

நானும் இதுவரை (இயேசுவானவர்தான் மேசியா என்பதை) அறியாதிருந்தேன். ஆனாலும் ஜலத்தினால் ஞானஸ்நானம் கொடுக்கும்படி என்னை அனுப்பியவர் (பிதா) ஆவியானவர் இறங்கியார்மேல் தங்குவதை நீ காண்பாயோ அவரே பரிசுத்த ஆவியினால்

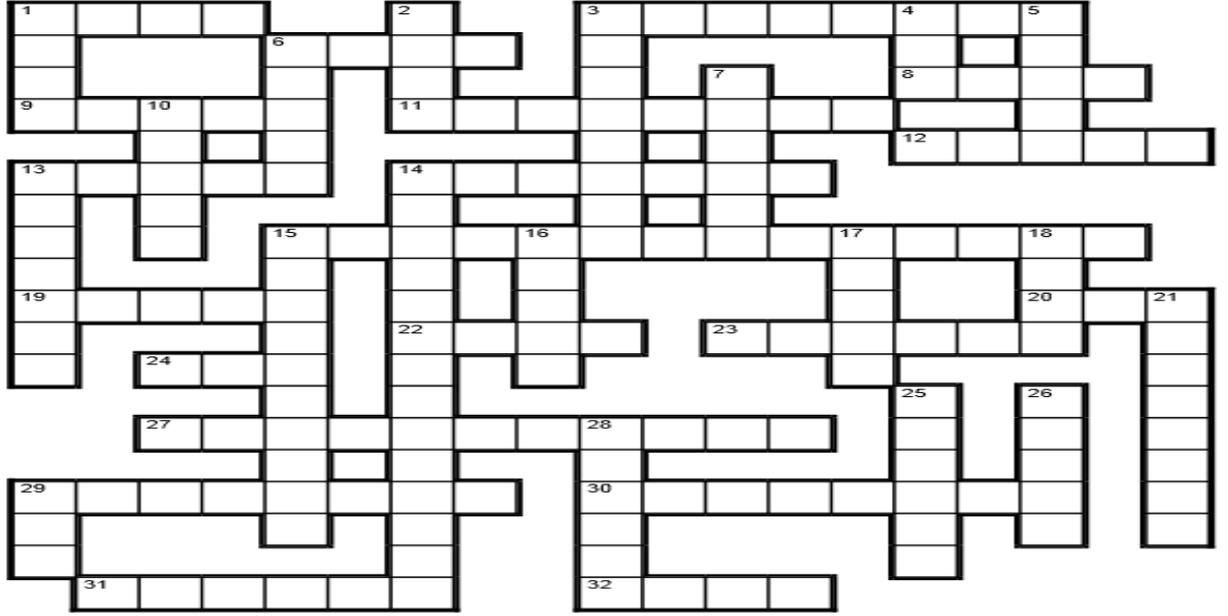
ஞானஸ்நானம் கொடுக்கிறவர் என்று எனக்கு சொல்லியிருந்தார். யோ 1:32-33.

பிதாவின் சாட்சி:

இயேசுகிறிஸ்து ஞானஸ்நானம் பெற்று, ஜெபம் பண்ணுகையில் வானம் திறக்கப்பட்டது. பரிசுத்த ஆவியானவர் (புறா) ரூபங்கொண்டு புறாவைப்போல் (புறா அல்ல - புறாவைப்போல் என்று குறிப்பிடுவதை கவனிக்கவும்) அவரமேல் (இயேசுகிறிஸ்துவின் மேல்) இறங்கினார். அப்போது வானத்திலிருந்து ஒரு சத்தம் உண்டாகி நீர் என்னுடைய நேசக்குமாரன் உம்மில் பிரியமாயிருக்கிறேன் என்று உரைத்தது. லூக் 3:22, மத் 3:16,17. இவர் என்னுடைய நேசக்குமாரன். மற் 3:17. யோவானுக்கும், மற்றவர்களுக்கும் இயேசுகிறிஸ்து மேசியாவாக அனுப்பப்பட்டதை அறிவிக்கும்படி ஆவியானவருக்கு உருவம் இல்லாதபடியால் ஆவியானவரே புறா ரூபம் எடுத்து எல்லார் கண்களும் காண இயேசுகிறிஸ்துவின்மேல் வானத்திலிருந்து இறங்கினார். ஆனால், இன்று பல ஊழியர்கள் விசுவாசிகள் தங்கள்மேல் புறா இறங்கியதாக சாட்சி கூறுகிறார்கள். இவர்கள் தங்களை இயேசுகிறிஸ்துவாக காண்பிக்க முயலுகிறார்களா? ஆவியானவர் இயேசுகிறிஸ்துவின்மேல் இறங்கியதைப்போல் வேறு யார் மேலேயும் இறங்கவில்லை, இறங்கவும்மாட்டார்.

Across

- 1 Transportation for going over snow (4)
- 3 Mixture of seasoned ingredients (8)
- 6 Baby's bed (4)
- 8 Period from December 24th to January 6th (4)
- 9 Red-breasted bird (5)
- 11 Twelve days after Christmas (8)
- 12 Alcoholic drink normally served in a bowl (5)
- 13 Jolly (5)
- 14 News (7)
- 15 Goes with the turkey (9,5)
- 19 A type of tree used at Christmas (5)
- 20 The colour of Santa's hat (3)
- 22 ___ log; traditonally burned at Christmas (4)
- 23 Sanctified (6)
- 24 Cured leg of pork (3)
- 27 Christmas song (6,5)
- 29 Found under the Christmas tree? (8)
- 30 Grace (8)
- 31 Snow falls in this season (6)
- 32 Given at Christmas (4)



Down

- 1 Bright celestial body (4)
- 2 Christmas tree type (4)
- 3 Take aback (8)
- 4 No room here! (3)
- 5 Elvish colour (5)
- 6 Sweets; flavoured sugar (5)
- 7 Container usually found in a stable (6)
- 10 Beginning of life (5)
- 13 Amazing event (7)
- 14 Written after Christmas? (5,3,6)
- 15 Formal events (10)
- 16 Ring out from churches (5)
- 17 Accompaniment for food (5)
- 18 Printed or written greeting (4)
- 21 Month in which Christmas falls (8)
- 25 Nature of God (6)
- 26 One was born in Bethlehem (5)
- 28 Sweetened milk drink, with eggs and alcohol (6)
- 29 Pastry dish (3)

www.csitamilchurchpune.org

contactus@csitamilchurchpune.org

MAG_ Dec'15

Send the Answers to
contactus@csitamilchurchpune.org
And win fabulous prizes
by 15th Dec'15



DIOCESE OF TIRUNELVELI
BETHESDA C.S.I. TAMIL CHURCH
PUNE



Promise for 2016

**BE NOT AFRAID,
BUT SPEAK, AND
HOLD NOT THY PEACE:**
FOR I AM WITH THEE, AND NO MAN
SHALL SET ON THEE TO HURT THEE:
FOR I HAVE MUCH PEOPLE IN THIS CITY."
(ACTS 18:9-10)

நீ பயப்படாமல் பேசு, மவுனமாயிராதே; நான் உன்னுடனேகூட இருக்கிறேன்,
உனக்குத் தீங்குசெய்யும்படி ஒருவனும் உன்மேல் கைபோடுவதில்லை;
இந்தப் பட்டணத்தில் எனக்கு அநேக ஜனங்கள் உண்டு.

அப்போஸ்தலர் 18:9-10

www.csitamilchurchpune.org
contactus@csitamilchurchpune.org



DIOCESE OF TIRUNELVELI
BETHESDA C.S.I. TAMIL CHURCH
PUNE



தீருநெல்வேலி தீருமண்டலம்



பெதஸ்தா சீ.எஸ்.ஐ தமீழ் ஆலயம்

புனா.

Christmas Program

S. No	Date	Time	Program	Note
1	29.11.15	10.00am	First Sunday of Advent	
2		12.30pm	Visit to Needy Home	Come & Support the cause
3	01.12.15	07.30pm	December Month Service	
4	05.12.15	04.30pm	Christmas Carol 1st Round	Houses around Church(the houses of Sunday school children), Sanswadi, Wagholi, Kharadi, Chandan Nagar, Mundwa,
5		10.00am	Second Sunday of Advent	
6	06.12.15	12.00pm	Christmas Play for Children around Church	Offering of Compassion & Mercy
7	12.12.15	04.30pm	Christmas Carol 2nd Round	Pashan, Karve Nagar, Camp, Hadaspar, Magarpatta, Vishrantwadi, Dighi, Moshi
8			Third Sunday of Advent	
9	13.12.15	10.00am	Christmas Play by Church Children	Make His image be restored in them
10	14.12.15	07.30pm	Church Dedication Day	
11			Fourth Sunday of Advent	
12	20.12.15	10.00am	Christmas Tree & Carol Service	Each family as to do individual activity
13	25.12.15	06.00am	Christmas Service	
14	27.12.15	10.00am	2015 last Sunday Service	
15	31.12.15	11.00pm	New Year Service	
16	03.01.15	10.00am	Church Day	God Loves a cheerful giver

www.csitamilchurchpune.org
contactus@csitamilchurchpune.org

www.csitamilchurchpune.org
contactus@csitamilchurchpune.org